



# COMPLETE THIS FORM TO GET A QUICK PREMIUM COMPARISON FOR PROFESSIONAL PODIATRIST INSURANCE

3001 Philadelphia Pike, Claymont, DE 19703 Tel: 800-365-0816 Fax: 302-764-9125 www.rockwoodinsurance.com

Name \_\_\_\_\_

Primary Office Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date Practice Started \_\_\_\_\_

Current Policy Expiration Date \_\_\_\_\_ Retroactive Date \_\_\_\_\_

Current Policy Limits \$ \_\_\_\_\_ Current Policy Deductibles \$ \_\_\_\_\_

Insurance Company Name \_\_\_\_\_ Annual Premium \_\_\_\_\_

Company Name \_\_\_\_\_ Paid Last Year \$ \_\_\_\_\_

Practice Hours per Week \_\_\_\_\_

I practice as \_\_\_\_\_  Owner  Employee of another DPM  Associate  Independent Contractor

My practice is \_\_\_\_\_  Solo Practice  Partnership  Corporation  LLC  Association  Multi-Podiatrist

I employ other DPMs in my practice.  Yes  No If "Yes", how many are employees? \_\_\_\_\_ Independent contractors? \_\_\_\_\_

I have completed a risk management course in the past 2 years. \_\_\_\_\_  Yes  No I am a member of a regional or national podiatric organization. \_\_\_\_\_  Yes  No

I teach. \_\_\_\_\_  Yes  No I am board certified \_\_\_\_\_  Yes  No

I am enrolled in a residency program. \_\_\_\_\_  Yes  No Patient medical history is updated each visit. \_\_\_\_\_  Yes  No

I have had additional medical training after my residency \_\_\_\_\_  Yes  No I use Written Informed Consent for surgical procedures \_\_\_\_\_  Yes  No

What percent of my patient load involves diabetic patients?  0-15%  16-30%  31-50%  51-70%  71-100%

The time I spend performing the following procedures is (if none, write "0"):

Non Surgical Care \_\_\_\_\_ % Soft Tissue Surgery \_\_\_\_\_ % Osseous Surgery \_\_\_\_\_ % **Must equal 100%**

If 5% or less Osseous Surgery, do I refer patients to another podiatrist for surgery? \_\_\_\_\_  Yes  No

The estimated number of the following **surgeries** I perform **per year** is? (if none, write "0")

Implants/Prosthesis \_\_\_\_\_ Bunion Surgery–Non Osteotomy \_\_\_\_\_

Ankle/joint/lower leg surgery \_\_\_\_\_ Bunion Surgery–Osteotomy \_\_\_\_\_

Tendon/Tendon Transfer Surgery \_\_\_\_\_ Sport Injuries or Children (Surgery Only) \_\_\_\_\_

**Loss Information**—Has any professional liability claim or suit been made against you, your predecessors in business, or against any past or present partner? \_\_\_\_\_  Yes  No If "Yes", please provide details on a separate sheet.

Are you aware of any circumstances that might give rise to a claim under this policy? ....  Yes  No If "Yes", please provide details on a separate sheet.

**Please return via fax to 302-764-9125. For more information call 800-365-0816.**